

Small Fruit Update



[Washington Red Raspberry Commission](#)
[Washington Blueberry Commission](#)
[Washington Strawberry Commission](#)

Oregon

[Oregon Raspberry & Blackberry Commission](#)
[Oregon Blueberry Commission](#)
[Oregon Strawberry Commission](#)

[Fraser Valley Strawberry Growers Association](#)
[Raspberry Industry Development Council](#)

North American Small Fruit Organizations of Interest:

[North American Blueberry Council](#)
[U.S. Highbush Blueberry Association](#)
[North American Bramble Growers Association](#)
[North American Strawberry Growers Association](#)

November 11, 2005

[Event Calendar](#) [Small Fruit Cold Storage Reports](#) [Weather Forecast](#) by Rufus La Lone

2005 PNW Nursery Plant Sales by Variety for Raspberries, Blackberries and Strawberries from the major industry suppliers can be gotten by [clicking here](#). Thanks to the various nurseries for sharing this information and Dr. Pat Moore, the WSU small fruit plant breeder for compiling it.

Blueberry Pruning Video: Oregon State Extension now has their blueberry pruning video available in DVD format with both English and Spanish versions on the same DVD. The cost is \$19.95. [Click here](#) to order or call 1-800-561-6719.

Pesticide reporting System in Oregon Delayed: Well, you can put off learning how to use the online reporting system for another year. It won't be required until January 1, 2007. [Click here](#) for more details.

Clarification: Under the featured website a couple of weeks ago I listed some Serbian production figures. The tonnage listed was in metric tons. There are 2200 pounds in a metric ton. To convert to equivalent U.S. tons, multiply by 1.1.

Chemical Control Update:

- 1) **Capture** (bifenthrin) now has a supplemental label for use as a drench to control Raspberry Crown Borer. [Click here for the label](#).
- 2) Those of you receiving pesticide registration information through the PNN (Pesticide Notification Network) might have seen a notice sent out on Wednesday (11/9) saying that the **strawberry stinger (chlpyralid) label** was being revoked. It's not (well, not really). The manufacturer has to drop a previous label type (a section 3 label) in order to maintain the recently issued 24c label.
- 3) If you're interested in receiving **regular updates on registration and label changes for products of interest to Washington state agriculture** you can sign up on the [PNN website](#). The previous clarification notwithstanding, this is a very reliable and useful service.

Website of the Week: Michigan State has a new and improved site for **information on Michigan Blueberries**. [Click here](#). It's got a lot on blueberries in general as well as facts and figures on the Michigan industry in particular.

Requests for Research Proposals:

- **The Lower Mainland Horticulture Improvement Association** ~ [Click here](#) for further information. **Deadline:** 1/15/06. **Contact:** Susan Smith (604) 566-3046 or Mark Sweeney (604) 566-3056.
- **The Fraser Valley Strawberry Growers Association** ~ [Click here](#) for Priorities ~ [Click here](#) for further information ~ **Deadline:** 12/2/05 ~ **Contact:** [Henry Wiens](#) (604) 864-0565.
- **The Oregon Raspberry and Blackberry Commission** ~ [Click here](#) for Priorities ~ [Click here](#) for further information ~ **Deadline:** 1/6/06 ~ **Contact:** [Philip Gutt](#) 541-758-4043.
- **The Oregon Strawberry Commission** ~ [Click here](#) for Priorities ~ [Click here](#) for further information ~ **Deadline:** 1/3/06 ~ **Contact:** [Philip Gutt](#) 541-758-4043.
- **The Oregon Blueberry Commission** ~ [Click here](#) for Priorities ~ [Click here](#) for further information ~ **Deadline:** 12/1/05 ~ **Contact:** [Bryan Ostlund](#) (503) 364-2944.
- **Western Center for Risk Management Education** ~ [Click here](#) for further information ~ **Deadline:** 12/15/05 ~ **Contact:** [Western Center](#) (509) 477-2168.

- **American Farmland Trust**~ [Click here](#) for further information ~ **Deadline:** 2/1/06 ~ **Contact:** [Ann Soronson](#) (815) 753-9347.
- **CSREES Integrated Organic Program (OREI and ORG)** ~ [Click here](#) for further information **Deadline:** 12/20/05. ~ **Contact:** [Thomas Bewick](#) 202) 401 - 3356